Macon County Housing Department 5 West Main Street Franklin, NC 28734

Phone - (828)369-2605 Fax - (828)369-2705

Director - John Fay **Coordinator** - Beau Bishop

WEATHERIZATION

- Attic Insulation
- Floor Insulation
- Wall Insulation
- Pipe Insulation
- Air Sealing
- LED Bulbs
- Ventilation
- Smoke/C.O. detectors
- Refrigerator Replacement
- Water Heater Repair

HEATING & COOLING

- Repair & Replace Broken Systems
- Heat Pumps
- Gas Furnaces
- Central
- Baseboard Heating

URGENT REPAIRS

- Wheelchair Ramps
- Porches & Steps
- Roofing
- Plumbing
- Electrical

We operate from many different programs that are funded through grants, so funding is not always available and our waiting list is lengthy. Your application will always be kept on file and we will make it to you depending on a **PRIORITY SCORE**. We will need updated income every **NEW YEAR** and that will determine what you will qualify for. We will contact you when we are ready to begin repairs on your home. It can take up to **THREE YEARS** before we get to your home, depending on funding availability and due to the size of our agency. Thank You for applying and for your patience. We are glad to help and we will be there as soon as we can.

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To Whom It May Concern:

Re: Application for Housing Assistance

Per your request enclosed is the application for housing assistance. Please fill out the application and return it to us. We will require verification of your income. This should be a copy of your last tax return and the award letter from the Social Security Administration before we evaluate your home. We cannot accept bank statements. We also require proof of home ownership and 24 months energy usage, electric and propane.

ALL QUESTIONS ON APPLICATIONS MUST BE ANSWERED. Incomplete applications cannot be processed. The programs we service are based on a priority score rating per the State guidelines. A completed application does not guarantee that you will qualify for services.

Applicants are serviced on a first come, first to qualify base. All requested documents must be received with your application.

Should you have any questions or require additional information, please contact me.

Sincerely,

Beau Bishop Housing Coordinator Macon County Housing Department beaubishop@maconnc.org

Attachments

Macon County Housing Department **PRE**-Application for Housing Assistance/Weatherization

1.	Head of Household:			Date:				
	Address:							
	Date of Birth:					Race	:	
	Marital Status:		Disab	oled()Y()	N Veteran ()	YES () No (A	ttach DD 214)	
	Income Source(s)							
	Telephone: 1			2				
	Email address:							
2.	Household Members:							
	Name	Age	Race	Disability	Social	Income	Monthly	
		Sex	DOB	Y/N	Security No.	Source	Income	
			4.0					
	<u>In</u>	<u>Important!</u>				Total Income per month \$		
	All Household Me			Total Income per year \$				
	must be listed in t	es provid						
					_			
	Do you own and are you	_						
	Describe house construc) Mobile Home	Sq. Footage		
5.	Information needed for		_	_				
	a. Landlord's Name							
	b. Landlord's Addre					Phone:		
	c. Amount of rent p	er month	n: \$					
	d. Do you have a cu	rrent lea	se signed	d by the landle	ord? () YES () NO		

6. Repairs needed:	
Primary Heat Source: Electricity () Propane () Oil () Woo	od ()
Secondary Heat Source:	
I certify that the above information is true and that the num	ber of persons in my household is
and that my total annual household incom	e is less than \$
Applicant's Signature:	Date:
Witness Signature:	Date:

To Complete Your Application for Housing Services You Will Need To Provide The Following: <u>For All Housing Programs</u>:

- 1.) <u>Verification of Home Ownership</u> Motor Vehicle Title (Mobile Home) or signed and notarized bill of sale or copy of Macon County tax record.
- 2.) <u>Verification of Household Income</u> Letter from Social Security Administration, retirement benefits document, Federal Income tax return or signed and notarized affidavit stating the household member's non income.
- 3.) <u>Documentation of fuel used</u> (propane, oil, kerosene, natural gas, wood) and amount paid for the previous 24 months.

INCOMPLETE APPLICATIONS CANNOT BE PROCESSED

Contact Information

Macon County Housing Department 5 W. Main Street Franklin, NC 28734 Office: 828-369-2605

Fax: 828-369-2705

MACON COUNTY GOVERNMENT HOUSING DEPARTMENT 5 West Main Street Franklin, NC 28734 Phone (828) 369-2605 Fax (828) 369-2705

I hereby authorize Macon County Housing Department to access my electric account for the purpose of documenting my energy usage for 12 months prior to weatherization and 12 months after completion.

Printed Name		Phone
Signature		Date
Address	City	NC Zip Code
Energy Account Number		
Name on Electric Bill		
Last Four Digits of Social Security Number		

ZERO INCOME AFFIDAVIT

(To be completed by occupants over the age of 18 in household with no income)

Homeowner: _							
Occupant:							
Homeowner Ac	ldress:						
1. I here y	certify that I do not individually receive income from any of the following sources:						
a.	Wages from employment (including commissions, tips, bonuses, fees, etc.);						
b.	Income from operation of a business;						
c.							
d.							
e.	Social Security payments, annuities, insurance policies, retirement funds, pensions, or death benefits;						
f.	Unemployment or disability payments;						
g.	Public assistance payments;						
h.	Periodic allowances such as alimony, child support, or gifts received from persons living in my household.						
i.	Sales from self-employed resources (Avon, Mary Kay, etc.);						
j.	Any other sources not named above.						
2. I curre	ntly have no income of any kind and there is no imminent change expected in my financial status or						
employ	ment status during the next 12 months.						
Under penalty	of perjury, I certify that the information presented in the certification is true and accurate to the best of my						
knowledge. I fo	urther understand that providing false representations here-in constitutes an act of fraud, which may result						
in the repayme	nt of the grant.						
Witness my s	ignature this day of, 20						
Sworn and su	bscribed before me this day of, 20						
	NOTARY PUBLIC						
My commissi	on Expires:						
(Seal)							